## PERFORMA FOR APPLICATION

To,

## The Presiding Officer, Civilian Direct Recruitment Board, CHQ, ASC Centre (South) – 2 ATC/ASC Centre (North)-1 ATC Agram Post, Bangalore -07

Recent Passport size photo duly self-attested

Learnexams.in

====		
1.	Post applied for	·
2.	Name of the Candidate (Full Name)	:
3.	Mobile Number (Functional)	·
4.	E-Mail ID (Functional)	·
5.	Aadhar No	:
6.	Father`s Name	·
7.	Date of Birth (As per Matriculation certificate)	·
	(DD/MM/YYYY)	
8.	Correspondence Address:-	
	House No/ Street/ Village	:
	Post Office	·
	District	·
	State	:
	Pin Code	·
9.	Permanent Address:-	
	House No/ Street/ Village	·
	Post Office	·
	District	·
	State	·
	Pin Code	·
10.	Educational Qualification	:
	(Matric/ITI/Diploma/12 <sup>th</sup> /	

- Graduation/Post Graduation)
- 11. Educational Qualification

Ser No	Qualification	Name of School/ College	Name of Board/ University	% of Marks Obtained	Remarks

- 12. Gender (Male/Female/ Other)
- 13. Category (UR/ SC/ ST/ OBC/ EWS/ PH/ ESM/ MSP)
- 14. If applied for the Post of Ex Serviceman (Date of enrolment in Army/ Navy/ Air Force and date of retirement and attach copy of Discharge Book/ certificate/ NOC)

:\_\_\_\_\_

:\_\_\_\_\_

15 If applied for the post in PH category:-

Type of Disability (OH/ HH/ VH/ Mental illness/ Multiple disability)	Percentage of Disability (40% and above)	Remarks	
		Enclose Disability certificate issued by	
		CMO/ Civil surgeon of Govt hospital certifying the disability.	

- 16. Whether registered with any : employment exchange (If yes, mention registration No and Name of employment exchange)
- 17. Whether employed in Central Govt Services : Yes/ No (If yes, give details as per following format & attach serving certificate duly signed by HoD)

Name of employer	Name of Post	Date of Appointment	Serving since	Office Address		

18. Name of the stations, a candidate wishes to be posted, if selected in the order of preference:-

(a)	1 <sup>st</sup> Choice	:
(b)	2 <sup>nd</sup> Choice	:
(c)	3 <sup>rd</sup> Choice	:

## DECLARATION

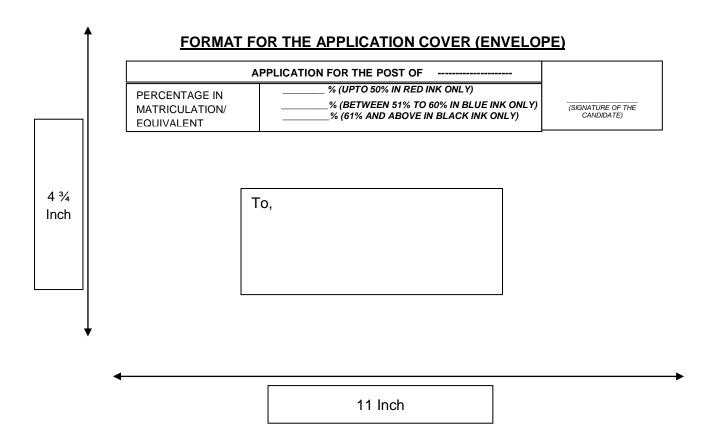
\_\_\_\_\_

I hereby certify that above particulars mentioned in the application form are correct and true to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature/ appointment is liable to be cancelled/ terminated. I am willing to serve anywhere. I agree that department has the right to transfer me to anywhere in India.

Dated : Place : (Signature of the Candidate)

#### Enclosures:-

- (i) Two Self-Attested Photographs (Name & father's name on the back side of photo).
- (ii) One self-addressed registered envelope duly affixed with appropriate postal stamps.
- (iii) Self-Attested copies of certificates (\_\_\_\_\_) Sheets.
- (vi) Admit Card in duplicate.



#### Government of ..... (Name & Address of the authority issuing the certificate)

### **INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTION**

Certi	ificate N	Date					
	VALID FOR THE YEAR						
1.	This	to certify that Shri /Smt / Kumari son/daughter/wife c					
		in Codewhose photograph is attested below belong to Economical					
Wea	ker, sind	e gross annual income * of his/her "family"** is belong Rs. 8 lakh (Rupees Eight Lakh only					
for th	ne financ	ear His/her family does not own or possess any of the following assets***.					
	١.	acres of agricultural land and above.					
	II.	esidential flat of 1000 sq. ft and above.					
	III.	sidential plot of 100 sq yards and above in notified municipalities.					
	IV.	sidential plot of 200 sq. yards and above in areas other than the notified municipalities.					
2.	Shri/S	Kumaricaste which is not recognized as					
Sche	eduled C	, Scheduled Tribe and Other Backward Classes (Central List).					

Resent Passport size attested photograph of	Signature with seal of Office Name Designation
the applicant.	

\* Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

\*\* Note 2: The term "Family" for the purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\* Note 3: The property held by a "Family" in different location or different places/cities have been clubbed while applying the land of property holding test to determine EWS status.

.. ...

<u>Appendix-III</u>
FORM OF UNDERTAKING TO BE GIVEN BY CANDIDATES APPLYING
FOR CIVIL POSTS UNDER EX-SERVICEMAN CATEGORY

I understand that, if selected on the basis of the recruitment/ examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the appointing authority that I have been duly released/retired/discharged from the Armed Forces and that am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts) Rule, 1979, as amended from time to time.

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-Servicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment secured any employment on the Civil side (including Public Sector Undertaking autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.) by availing of the concession of reservation of vacancies admissible to Ex-Servicemen.

Place	:	(Signature of Candidate)
Date	:	

Appendix-IV

(Similar endorsement should be given the cast certificate from the competent authority)

"I..... Son / Daughter / Wife of Shri ..... Residence ......of ...... Community which is recognized as a backward class by the Government of India for the purpose of reservation in service as per order applicable to concerned State. It is also declared that I do not belong to persons/sections (Creamy Layer).

Place : Date :

(Signature of Candidate) Name

## ADMIT CARD (IN DUPLICATE)

(Applicable wherever Physical/ Skill Test is mandatory)

1. Roll No Resent (Not to be filled by candidate) Passport size 2. Name of candidate attested Father's/Husband's Name 2 photograph 3. Date of Birth Application Registration No \_ of the 4. applicant (Not to be filled by candidate) 5. Exam Centre Allotted (Not to be filled by candidate) Category (UR/SC/ST/OBC/EWS/PH) 6. Schedule of Exam 7. Physical/ Skill Test -

Signature of Candidate

(Date & Time of reporting at Examination Centre)

Candidates will report for written test as applicable along with original documents. Only after 8. verification of original documents and Biometric Attendance, candidate will be allowed to appear for test.

## ADMIT CARD (IN DUPLICATE)

4	Della		
1.	Roll No		Resent
	(Not to be filled by candidate)		
2.	Name of candidate		Passport size
2	Father's/Husband's Name		attested
3.	Date of Birth		photograph
4.	Application Registration No		of the
	(Not to be filled by candidate)		applicant
5.	Exam Centre Allotted		
	(Not to be filled by candidate)		
6.	Category (UR/SC/ST/OBC/EWS/PH)		
7.	Schedule of Exam		
	Written Test -		
	(Date & Tin	ne of reporting	
	·		

at Examination Centre)

Candidates will report for written test as applicable along with original documents. Only after 8. verification of original documents and Biometric Attendance, candidate will be allowed to appear for written test.

Signature of Candidate

							<u>Appendix V</u>	
	e and Address o	of the Institu	<u>ute / Hospital)</u> Date			_	Affix recent Passport Size (3.5 cm x 4.5 cm photograph of the candidate showing th disability duly attested by the chairperson of	n) Ie d
DISA	BILITY CERTIF	ICATE					the Medical Board	
1. Shri _	This is certifie	d that Shri/ age permanen	t disability of		iden	tificatio	on/Wife/Daugh on mark (s)	
(i) (ii)	BL – Both legs BA – Both arms		it not arms.		(a) (b)		red reach ness of Grip	
(iii) (iv) (v)	BLA- Both legs OL – One leg a OA – One arm	ffected (Rio			(a) (b) (c) (a) (b) (c)	Weak Ataxic Impair	red reach ness of Grip	
(vi) (vii) B. C.	MW – Muscular Blindness o (i) B - Blin (ii) PB - P <u>Hearing Imp</u> (i) D - De	r weakness r Low Vis nd artially Blin <u>airment</u> af	d	cal endu	irance.			
		e case is r	essive/ non-progr ot recommended					
3.	Percentage of	disability i	n his/ her case is			(%	%).	
4. her d	Shri/ Smt/ Kur uties.	mari	meets the follo	wing phy	vsical r	equirer	ments for discha	rge of his/
(i) (ii) (iii) (iii) (iv) (v) (v) (viii) (ix) (x) (x) (xi)	PP - can perfor L - can perfor KC - can perfor B - can perfor S - can perfor ST - can perfor W - can perfor SE - can perfor H - can perfor RW - can perfor	orm work by m work by orm work by m work by orm work by orm work by orm work by orm work by orm work by	y kneeling and cro bending. sitting. / standing. walking.	ing. buching.		Yes/ Yes/ Yes/ Yes/ Yes/ Yes/ Yes/ Yes/	No No No No No No No	
Memb	oer al Board	)	(Dr Member Medical Board	)	Medic	Mer Meo tersigno al supe	mber dical Board ed by the erintendent / CM Hospital (with se	

\*\* Strike out which in not applicable

# CBC-10602/11/0003/2324